

NEW TO-DAY

Main street 611-17
Patim garden.
 Concert to-night by the Berlin Lady Or-
 chestra.
 A. S. G. U. W.
 A. S. G. U. W. Social and Entertainment
 of Southern California Lodge No. 391, at Odd
 Fellows Hall, will begin on Tuesday
 evening, December 24, for the benefit of
 the Lodge Library fund. All members and
 friends of the order are cordially invited to
 attend. Lodging certificates at 5 o'clock,
 starting at 9:30. Admission 50 cents.
 dec.23.
ALISO STREET MARKET.
 A. A. ELLICH, Prop'r.
 121 Aliso street, opposite the Cracker Factory
 Dealer in all kinds of
 red and yellow Maine and foreign, (fresh
 delivered) in all parts of the city free. my31

NO. 2 ALAMEDA STREET,
Mechanics Mill, Los Angeles
JAN 7 11

T E STANTON, Prop'r.
Aug 14
of Angeles, Ca.

Stamp and address, **SOUTHERN CALIFORNIA MEDICAL INSTITUTE.**
F. B. MEYER, M. D., Los Angeles. nov1968

Records and Conveyances 4 West First, Bernard Block, Los Angeles, California.	as lost sight never returns. Dr. Robinson is recommended by the most eminent physicians for his skill in fitting glasses to all the different varieties and conditions of defective eyes. Human artificial eyes inserted to appear natural.	doc 87.
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<p>J. J. FORD, Ornamental and Architectural Wood Carver, NO. 2 ALAMEDA STREET, Mechanics Mill, Los Angeles 1907 H</p>	<p>THE ELITE GALLERY Always in the lead. The finest things in Southern California. Our work is unequalled and unexcelled. T. E. STANTON, Prop'r. 1907 L Los Angeles, Ca.</p>
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Years of experience in the treatment of venereal diseases.
Those unable to pay for treatment will be treated free of charge between the hours of
9 and 5 a. m. only.

Free Consultation in my office, No. 464, Salomon Block, South Spring street, between
F and G streets. Hours: From 9 o'cloc a. m. and 1 to 5 p. m. Sunday,
a. to 2 p. m. Patients can locate board and lodging in same building. It will personally
answer all questions. All correspondence desiring an answer should have a stamped
envelope and address.

SOUTHERN CALIFORNIA MEDICAL INSTITUTE. not folded

E. B. McNEELY, JR. D., Los Angeles.

GRIFPIN & SCHROEDER,
REAL ESTATE AND LOAN BROKERS
 GEO. B. GRIFPIN,
 Attorney at Law, Notary Public, Treasurer of
 County and Governor of the State.
 4 West First, Broadway Block, Los Angeles,
 California. my20

LEGAL

SUMMONS.

In the Superior Court, of the State
of California, in and for the

County of Los Angeles.

THOMAS BARNBURY, Plaintiff,
vs.
WALTER RAYMOND and A. H. GLUCK,
Defendants, under the same firm and
style of Raymond & Gluck, Defendants.

— — — — —

Action brought in the Superior Court of the
State of California, in and for the County
of Los Angeles, and the Complaint filed in
said County of Los Angeles, in the office
of the Clerk of said Superior Court.

— — — — —

The people of the State of California send
greeting to Walter Raymond and A. H. Gluck.

The said action is brought to obtain a judgment against you and each of you for the sum of \$100,000.00, with interest thereon, and services performed, together with other costs of suit. Reference is had to Complaint for particulars.

Plaintiff's attorney hereby notified that if you fail to appear and answer this said Complaint as above required, the said Plaintiff will take the sum of \$8000.00, with interest from May 1, 1964, as the sum of damages.

Given under my hand and the Seal of the Superior Court of the State of California, in and for the county of Los Angeles, this 23^d day of May, in the year of our Lord, one thousand eight hundred and eighty-four.

A. W. POTTS, Clerk.

By R. F. TANEY, Deputy.
J. F. Godfrey and L. M. Stratton, Attorneys
for Plaintiff.

Order Granting Petition for Order
of Sale and Appointing Day of
Hearing, &c.

In the Superior Court of the county of Los Angeles and State of California.

In the matter of the estate and guardianship of J. A. Green, a minor.

It appearing to this Court from the petition this day presented and filed by J. G. Green, the guardian of the person and estate of J. A. Green, a minor, praying for an order of sale of certain real estate belonging to said ward, and that it is for the best interest of said ward and necessary that such real estate should be sold,

It is hereby ordered that the next of kin of the said wards, and all persons interested in the said estate, appear before this Court on Monday, the 15th day of December, 1904, at 10 o'clock, a. m., or at any time at the court room of this Court, in the city of Los Angeles

And it is further urged that a copy of this order be published at least once a week for three successive weeks before the said day of hearing, in the Los Angeles DAILY HERALD, a newspaper printed and published in the said city and county of Los Angeles.

Dated November 12, 1884.

HENRY M. SMITH

Judge of the Superior Court of said county
of Los Angeles.
D. M. ADAMS, Attorney for Petitioner.
NOV 13 1904

SUMMONS.

In the Superior Court of the State of California,
do hereby summon you, the undersigned, to appear
in and for the county of Los Angeles, California,
at the Court House of said county, at Los Angeles,
California, on the 13th day of November, 1904, at
the hour of 10 o'clock of the forenoon, to show cause
why a writ of habeas corpus should not be granted
in favor of the said petitioner, and why the writ
should not be granted in favor of the said respondent.

L. W. WELLER, Plaintiff,
vs.
W. H. JACOBY, JOHN POE and
RICHARD ROK, Defendants.

Action brought in the Superior Court of the State of California, in and for the county of Los Angeles, and the complaint filed in said county of Los Angeles, in the office of the clerk of said Superior Court.

The people of the State of California send greeting to W. H. Jacoby, John Doe and Richard Roe, defendants.

You are hereby required to appear in an action brought against you by the above named Plaintiff in the Superior Court of the State of California, in and for the county of Los Angeles, and to answer the complaints filed therein, within ten days (exclusive of

The said action is brought to recover judgement and decree against you and each of you quiescing title of plaintiff in and to

Forty-three by 165 feet southeast corner of Eighth and Charity streets, bounded south by Creed, east by Starbucks, arroyo running through. And for costs of suit.

And you are hereby notified that you fail to appear and answer the said complaint as above required the said plaintiff will apply to the court for the relief demanded in the complaint.

Given under my hand and the seal of the Superior Court of the State of California, in and for the county of Los Angeles, this 29th day of October, in the year of Lord, one

thousand eight hundred and eighty-four.
A. W. POTTS, (Clerk.
By E. H. OWEN, Deputy.
Wicks, Lucas & Bentley, Att'ys for P.M.T.
nov 12m

Notice of meeting of Stockholders
of the Los Angeles City Water

Company.

Notice is hereby given that in pursuance of a resolution of the Board of Directors of the Los Angeles City Water Company, adopted at a meeting of said Board on the 16th day of October, 1884, a meeting of the stockholders of said company has been

called at the office of said company, in the city and county of Los Angeles, State of California, for

Tuesday, the 5th Day of January,
1885,

At 2 o'clock P. M., of that day. The object of the meeting is to obtain the consent of the

stockholders holding two-thirds in value of the stock of said company to an increase of the capital stock thereof from \$10,000 to \$413,333.33, divided into 4,133 1/3 shares of the value of \$100 each share, and that of said 4,133 1/3 shares 1,033 1/3 shares be sold for the purpose of raising money to extend, enlarge and improve the pipes, main, reservoirs and ditches of the company and pay

By order of the Board of Directors.
S. H. MOFF, Secretary.

Notice to Creditors.

Estate of John P. Edwards, deceased.

executors of the last Will and Testament of John P. Edwards, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within four months after the first publication of this notice, to the said executor, at the office of R. N. Bull, attorney, room 12, Temple Block, in the city of Los Angeles, county of Los Angeles, Cal.

HELEN P. EDWARDS,
 Executrix of the last Will and Testament of
 John P. Edwards, deceased.
 Dated at Los Angeles, Cal., November 19th
 1884.

Notice is hereby given by the undersigned
 Executrix of the estate of Jesus Munoz, deceased,
 ceased, to the creditors of, and all persons
 having claims against the said deceased,
 settling them, with the necessary vouchers.

within four months after the expiration of this notice, to the said Exccutrix at the office of E. T. Cason, 392 North Main street, in the City and County of Los Angeles, State of California.

LIRIADA ESTRADA DE MANZO,
 Executrix of the estate of Juan Manzo, deceased.

Dated at Los Angeles, November 28th, 1904.

NOTICE.

All persons are hereby warned not to purchase from Jane F. Murren Lots 16, 17 and 18, Block 6, in the McKinstry Tract on Main street, near Walnut. Daily property is community property.

and I also can give you the
best of the [redacted] MUMFORD.

FOR SALE—FOR RENT

FOR SALE.
A team of horses and new farm wagon.

FOR SALE.

Four ten-acre lots, near the new "Y. M. C. A. Seminary"; price, \$200 per acre, by ROGGERS, BYRAM & CO., No. 241 North Main.

ROOMS AND BOARD.

Beautifully furnished rooms, single or double, at 423 South Spring street.

ROOMS AND BOARD.

FOR SALE.

Four ten-acre lots, near the new "Y. M. C. A. Seminary"; price, \$200 per acre, by ROGGERS, BYRAM & CO., No. 241 North Main.

ROOMS AND BOARD.

Beautifully furnished rooms, single or double, at 423 South Spring street.

ROOMS AND BOARD.

TO LET.
In and after October 1st, 1884, or
earlier in Baker Block, now occupied
by J. A. ORA
Room 21, Baker
ep174

TO LET,
A large, two large, nicely furnished
house with bay windows, grates and
No. 435 South Spring street. 3

TO LET.
A furnished house of five rooms
partly located. MOFFORD & CO
130 North Spring

STORE FOR RENT
From November 1st, No. 25 So

ROOMS TO RENT
The Hollenbeck Block, very desirable
apartments or lodging rooms. Fine Cafe
in basement.
Apply on the premises from
10:00 a. m. to 6:00 p. m.
Entrance on Second Street, first door
on the right.
P. O. Box 1378.
GEO. D. BROWN.
2021

FOR RENT.
New house on Fort street, of six
rooms, etc, all furnished.
POMEROY & M
114 N. Spring

TO RENT.
house of five rooms, partly fur
nished, in a good location. The key can
be had at the store 715 Temple St.

FURNISHED ROOMS.
Recently located and recently furnished,
TO LET, SINGLE OR EN SUITE
near Fort and Franklin streets, one block
Postoffice.

ROOMS AND BOARD.
Large, elegantly furnished rooms, with
privately located and in the most desirable
city: 350 Hill street, near Fourth.

ROOMS WITH BOARD.

suited of elegantly furnished
rooms, with bay window, and also
bath, can be obtained at
New High St., near Temple
Nov 22 1m.

FOR SALE.

5 Per Acre for Good
at west end of Warril street. Also, on
block at west end of Fifth street.
choice hotel or residence sites in

WILL D. GOU
Attorney-at-Law, Temple
MARES FOR SALE
Breeding Mares with
Cheap, at the
ANTA MARGARITA RAN
RICHARD O'NE
On the R
FOR SALE.
very desirable building lot on
bet. between Hill and Main, 50x

Incubator for sale, Che...
...hundred capacity. Inquire...
...re Villa.

FOR SALE.

ock 17 at end of Fifth, near Pearl
 Full lots; commanding view, a
 most residence site west of
 road. Also 6 1/2 acres of good land
 end of Ninth street at \$25 per acre
 \$25 1m. WILL D. GOU
 Temple B

FOR SALE.

ND Drop Wheat for Seed. This w
 proof and yielded this year wh

HORSES FOR SALE.
A fine buggy team, young and gentle
single also; one horse suitable
for draft; at Chick Bros. Liver
5th street.

FOR SALE.
Are doing good business, centre
1. For price address L. H., this o
dec51w

CHOICE PROPERTY FOR SALE
One of the finest five-acre lots on
this for sale for only \$2500, if taken
any date. For particulars a
Wed Day, city. nov1

WANTS—LOST—FOUND.

WANTED.
Good waiter of strictly temperate
as a situation in some hotel in the
city "J. H. W." Los Angeles Post
Oct 23

PLUG TEAMS WANTED.
Few teams wanted to plow land on
a Pass, a mule and a half west of
the rancho. Apply at 33 Bannock
Main street. A. H. MILLER
dec 1 w

WANTED.
The country, a Blacksmith with

WANTED.

WANTED.
Solely experienced vine pruners.
Adway's Employment Bureau, N.
First Street.

WANTED.
To exchange a lot of goods for city produce.
ADAMS, Recorder's office, de

STRAYED.

on the Chenega Ranch on or about
November 24th, two brown males.
ANDREW JOUGE

LOST.

brown mare, about 4 years old, from
of the American Bakery, 429
Any information or a return of
will be suitably rewarded. ded

TAKEN.

We Wednesday about 12:30 o'clock,
Parage of Dr. Gillingham, on
Mayor Tobernak's, a
business and instruments. (T

THE NEW DIRECTORY.
The new City and County Directory, rapidly compiled by Geo. Alvord, gives a survey of the city is most complete and all persons who have changed their residence or places of business will please notify the compiler as accuracy may be secured.

I am interested in your beautiful designs in Southern California. I am a HAWAIIAN and live in Los Angeles, CA 90048.

